



# ADMINISTRATIVE OFFICE OF THE COURTS

MARYLAND JUDICIAL CENTER  
580 TAYLOR AVENUE  
ANNAPOLIS, MARYLAND 21401

**Pamela Harris**  
State Court Administrator  
410-260-1295

**Addendum No. 1**  
**RFP Project #3728**  
**Acupuncture, Trauma Informed Services and Menth Health Counseling**  
**October 20, 2015**

This Addendum is being issued to amend and clarify certain information contained in the above named RFP. All information contained herein is binding on all Offerors who respond to this "RFP. Specific parts of the RFP have been amended. The following changes/additions are listed below;

**9 Proposal Closing Date**

All proposals must be received via email to the Procurement Office at the address listed in Section 6, no later than ~~October 20, 2015~~ to **October 26, 2015 by 2:00 pm** (local time) on, in order to be considered.