

THE CONFERENCE OF ORPHANS' COURT JUDGES  
MARCH 13, 2017  
10:30 am  
JCECC – UL1

**AGENDA**

- I. Approval of January 23, 2017 minutes
- II. Reports
  - Education Sub-Committee
  - Legislative Sub-Committee
  - Policies, Rules & Forms Sub-Committee
  - Chairman
  - Staff
    - Review of action items from February 1<sup>st</sup> meeting
    - Other
- III. On-going Issues
- IV. New Issues
- V. Information Exchange
- VI. Review of Action Items
- VII. Adjournment